

BEL FOREST MANOR CONDOMINIUM ASSOCIATION

C/O

AMERI-TECH COMMUNITY MANAGEMENT

24701 US HWY 19 N SUITE 102

CLEARWATER, FL 33763

727-726-8000

SALES/RENTAL INFORMATION SHEET

\$100.00 APPLICATION FEE REQUIRED

SALES APPLICATION _____ RENTAL APPLICATION _____

RENTAL FROM _____ TO _____

CLOSING DATE _____ UNIT # _____

SELLER'S NAME _____ PHONE # _____

BUYER'S / TENANT'S NAME _____

EMAIL ADDRESS FOR OWNER DIRECTORY PURPOSES

**COMPLETE NAME, CONTACT & PHONE NUMBER OF TITLE COMPANY OR ATTORNEY
HANDLING THE CLOSING:**

PERSONS WHO WILL OCCUPY THE ABOVE ADDRESS ARE AS FOLLOWS:

NAME: _____ AGE: _____

HOME: _____ CELL: _____

NAME: _____ AGE: _____

HOME: _____ CELL: _____

OTHER OCCUPANTS: _____ AGE: _____

VEHICLE (S) MAKE/MODEL 1. _____ TAG: _____

2. _____ TAG: _____

REAL ESTATE AGENT (IF APPLICABLE) _____

REAL ESTATE AGENT PHONE # _____

CUSTOMER NUMBER 2325 - AMERI-TECH

PROPERTY / ASSOCIATION - _____

BACKGROUND INFORMATION FORM

DATE: _____

I / We _____, prospective
tenant(s) / buyer(s) for the property located at _____,

Managed By: _____ Owned By: _____,

Hereby allow TENANT CHECK and or the property owner / manager to inquire into my / our credit file, criminal, and rental history as well as any other personnel record,
to obtain information for use in processing of this application. I / we understand that on my / our credit file it will appear the TENANT CHECK has made an inquiry,
I / we cannot claim any invasion of privacy or any other claim that may arise against TENANT CHECK now or in the future.

PLEASE PRINT CLEARLY

INFORMATION:

SINGLE _____ MARRIED _____

SOCIAL SECURITY #: _____

FULL NAME: _____

DATE OF BIRTH: _____

DRIVER LICENSE #: _____

CURRENT ADDRESS: _____

HOW LONG?

LANDLORD & PHONE: _____

PREVIOUS ADDRESS: _____

HOW LONG?

EMPLOYER: _____

OCCUPATION: _____

GROSS MONTHLY INCOME: _____

LENGTH OF EMPLOYMENT: _____

WORK PHONE NUMBER: _____

HAVE YOU EVER BEEN ARRESTED?
(CIRCLE ONE) YES NO

HAVE YOU EVER BEEN EVICTED?
(CIRCLE ONE) YES NO

SIGNATURE: _____

PHONE NUMBER: _____

SPOUSE / ROOMMATE:

SINGLE _____ MARRIED _____

SOCIAL SECURITY #: _____

FULL NAME: _____

DATE OF BIRTH: _____

DRIVER LICENSE #: _____

CURRENT ADDRESS: _____

HOW LONG?

LANDLORD & PHONE: _____

PREVIOUS ADDRESS: _____

HOW LONG?

EMPLOYER: _____

OCCUPATION: _____

GROSS MONTHLY INCOME: _____

LENGTH OF EMPLOYMENT: _____

WORK PHONE NUMBER: _____

HAVE YOU EVER BEEN ARRESTED?
(CIRCLE ONE) YES NO

HAVE YOU EVER BEEN EVICTED?
(CIRCLE ONE) YES NO

SIGNATURE: _____

PHONE NUMBER: _____

TENANT CHECK HOURS OF OPERATION:

MONDAY - FRIDAY : 9:00 a.m. - 5:30 p.m.

SATURDAY : 11:00 a.m. - 4:00 p.m.

ALL ORDERS RECEIVED AFTER 5:00 p.m. (3:30 p.m. on Sat.) WILL BE PROCESSED THE
NEXT BUSINESS DAY

TENANT CHECK FAX #: (727) 942-6843

**IF THE WRONG SOCIAL SECURITY NUMBER IS SUBMITTED, A
SECOND APPLICATION FEE WILL BE CHARGED TO RE-PULL THE
REPORT.**

**A CREDIT REPORTING SERVICE PROVIDING CREDIT REPORTS FOR
REALTORS / PROPERTY MANAGERS / APARTMENT COMPLEXES /
MOBILE HOME PARKS / CONDOMINIUM ASSOCIATIONS / EMPLOYERS**

PURCHASER (S) STATES THAT HE HAS RECEIVED A COPY OF ALL DOCUMENT, BY-LAWS, AND RULES AND REGULATIONS AND HAS READ, UNDERSTOOD, AND AGREES TO ABIDE BY ALL THE CONDITIONS AND TERMS THEREIN. MAINTENANCE FEE, LATE CHARGES, SPECIAL ASSESSMENTS, LEGAL FEES HAVING BEEN PAID IN FULL OR WILL BE PAID BY CLOSING AGENT AT THE TIME OF CLOSING OF THIS SALE.

PLEASE NOTE: BUYER MUST BE PROVIDED WITH:

- _____ COPIES OF DOCUMENTS PROVIDED BY SELLER
- _____ MAILBOX KEY PROVIDED BY SELLER
- _____ RULES AND REGULATIONS PROVIDED BY SELLER
- _____ COUPON MAINTENANCE BOOK (TRANSFERRED FROM SELLER OR ORDERED BY MANAGEMENT COMPANY)
- _____ KEY TO POOL AREA

I/WE DECLARE WITHOUT RESERVATION THAT THE ABOVE INFORMATION IS TRUE AND ACCURATE. I/WE HAVE READ, UNDERSTOOD, AND AGREE TO ABIDE BY THE ASSOCIATION'S RULES AND REGULATIONS. I/WE HAVE ALSO UNDERSTOOD AND AGREE TO ACCEPT THE DELINQUENT ACCOUNT COLLECTION PROCEDURES BY THE ASSOCIATION.

PURCHASER: _____

SIGNATURE

TENANT: _____

SIGNATURE

BEL FOREST MANOR
CONDOMINIUM ASSOCIATION

Emergency / Owner / Occupancy Information

DATE: _____

In accordance with Florida Statutes and Emergency concerns, Ameri-Tech Community Management periodically requests contact information be verified and/or updated to ensure that our records are accurate for each owner or tenant.

Please complete this form and email or fax to: greed@ameritechmail.com; Fax: (727) 873-7307
(Please Print All Information Clearly)

Unit#: _____ OR Address: _____

Owner(s) Name(s): (Please list all owners)

_____ Home#: _____ Cell#: _____ Alt#: _____

_____ Home#: _____ Cell#: _____ Alt#: _____

If occupied by tenant, please list tenant information:

_____ Home#: _____ Cell#: _____ Alt#: _____

_____ Home#: _____ Cell#: _____ Alt#: _____

Other occupants:

Vehicle(s)? Color _____ Make _____ Model _____ License _____
Color _____ Make _____ Model _____ License _____

(Only two (2) cars per unit are permitted on Association property)

In order to help keep the community informed of on-going events or other important notifications, we kindly ask that you provide an email address. If you want your spouse/partner/co-owner/tenant's email to receive information also, please fill in both blanks. By providing email addresses, you authorize Ameri-Tech to communicate official association information via electronic transmission.

Main email address for notifications: _____

Secondary email for notifications: _____

IN CASE OF EMERGENCY NOTIFY:

Name: _____ Phone: _____

Or

Name: _____ Phone: _____

The Board has () does not have () a spare key to my unit to use in case of emergency.

Comments: _____

If you have any questions, please contact Louis DeSantis at (727) 726-8000 Ext. 504 or greed@ameritechmail.com.

B·EL FOREST MANOR

Purchaser (s) states that he has received a copy of all **Documents, By-Laws, and Rules and Regulations** and has read, understood, and agrees to abide by all the conditions and terms therein. Maintenance Fees, late charges, special assessments, legal fees having been paid in full or will be paid by closing agent at the time of closing of this sale.

PLEASE NOTE: Buyer must be provided with:

- _____ Copies of Documents provided by seller
- _____ Mailbox key provided by seller
- _____ Rules and Regulations provided by seller
- _____ Coupon Maintenance Book (transferred from seller or ordered by Management Company)
- _____ Key to Pool Area

I / We declare without reservation that the above information is true and accurate. I / We have read, understood, and agree to abide by the Association's Rules and Regulations. I / We have also understood and agree to accept the delinquent account collection procedures by the Association.

Signature: _____ **Unit#** _____

Date: _____